

06-14-01

PATENT

Attorney Docket No. SQURESH.001CP1

Date: March 12, 2001

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03/12/01  
1051 U.S. PTO

ASSISTANT COMMISSIONER FOR PATENTS

WASHINGTON, D.C. 20231

ATTENTION: BOX PATENT APPLICATION

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): Safi Qureshey and Dan Shepphard

For:

NETWORK-ENABLED AUDIO DEVICE

Enclosed are:

- (X) Specification in 59 pages.
- (X) 49 sheet(s) of drawing.
- (X) Return prepaid postcard.
- (X) This application is a continuation in part of application No. 09/096,703, filed June 12, 1998. This application claims the benefit of U.S. Provisional Application No. 60/246,842, filed November 8, 2000.
- (X) Incorporation by Reference. The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.

The present application qualifies for small entity status under 37 C.F.R. § 1.27. The fees are calculated below:

CLAIMS AS FILED				
FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee			\$355	\$ 355.00
Total Claims	49 - 20 =	29 ×	\$9	\$ 261.00
Independent Claims	6 - 3 =	3 ×	\$40	\$ 120.00
If application contains any multiple dependent claims(s), then add			\$135	\$ -0-
TOTAL FILING FEE TO BE PAID AT A LATER DATE				\$ 736.00

jc929 U.S. PTO  
09/805470  
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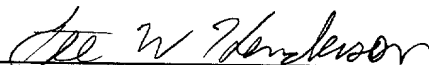
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- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410. A duplicate copy of this sheet is enclosed.
- (X) Please use Customer No. **20,995** for the correspondence address.



Lee W. Henderson Ph.D.

Registration No. 41,830

Attorney of Record

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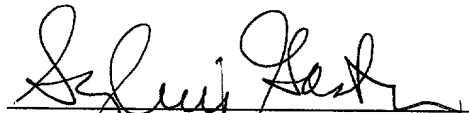
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Assistant Commissioner for Patents  
Washington, D.C. 20231

**CERTIFICATE OF MAILING BY "EXPRESS MAIL"**

**Attorney Docket No.** : SQURESH.001CP1  
**Applicant(s)** : Qureshey et al.  
**For** : NETWORK-ENABLED AUDIO DEVICE  
**Attorney** : Lee W. Henderson Ph.D.  
**"Express Mail"**  
**Mailing Label No.** : EL523240422US  
**Date of Deposit** : March 12, 2001

I hereby certify that the accompanying Transmittal in Duplicate; Specification in 59 pages; 49 sheets of drawings; -Return Prepaid Postcard are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

  
Sylvia Gaston

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